

**Annual Statistical Report of
Public Library Services**

**Data Collection Form
FY2023**

**Cities: July 1 – June 30
Counties: January 1 – December 31**

Please note that all new or modified data elements appear in **red text**.

| IDENTIFICATION | | |
|----------------|--------------------------------|------------|
| 150 | FSCS ID | PRE-FILLED |
| 151 | Library Code | PRE-FILLED |
| 152 | Name of Library | PRE-FILLED |
| 153 | Street Address | PRE-FILLED |
| 154 | City (of street address) | PRE-FILLED |
| 155 | ZIP Code (of street address) | PRE-FILLED |
| 156 | ZIP+4 (of street address) | PRE-FILLED |
| 157 | Mailing Address | PRE-FILLED |
| 158 | City (of mailing address) | PRE-FILLED |
| 159 | ZIP Code (of mailing address) | PRE-FILLED |
| 160 | ZIP+4 (of mailing address) | PRE-FILLED |
| 161 | County of the Entity | PRE-FILLED |
| 162 | Telephone (include area code) | PRE-FILLED |
| 163 | Library's main website address | PRE-FILLED |

| GENERAL INFORMATION | | |
|---------------------|----------------------------------|------------|
| 208 | Population of Legal Service Area | PRE-FILLED |

Service Outlets

| | | |
|-----|-----------------------------|------------|
| 209 | Number of Central Libraries | PRE-FILLED |
| 210 | Number of Branch Libraries | PRE-FILLED |
| 211 | Number of Bookmobiles | PRE-FILLED |

Paid Staff

| | | |
|-------|---|--|
| 250 | FTE of Librarians with ALA-accredited master's degree | |
| 251 | Total FTE of Librarians | |
| 252 | FTE of All Other Paid Staff | |
| 253 | Total FTE of Paid Staff (total of 251 + 252) | |
| 254.1 | Total Library Staff | |

Volunteers

| | | |
|-------|--|--|
| 253.1 | Number of individuals who worked for the library this fiscal year | |
| 253.2 | Number of hours volunteers worked for the library this fiscal year | |

Library Stories

| | | |
|---|--|--|
| - | What are you most proud of this year? | |
| - | What was your biggest challenge this year? | |

| OPERATING REVENUE | | |
|-------------------|---------|--|
| 300 | Local | |
| 301 | State | |
| 302 | Federal | |
| 303 | Other | |
| 304 | Total | |

| OPERATING EXPENDITURES | | |
|------------------------|---------|-----------------|
| 304.1 | Local | |
| 304.2 | State | |
| 304.3 | Federal | |
| 304.4 | Other | |
| 304.5 | Total | MUST MATCH #358 |

OPERATING EXPENDITURES - DETAIL

Staff Expenditures

| | | |
|-----|--------------------------|--|
| 350 | Salaries and Wages | |
| 351 | Employee Benefits | |
| 352 | Total Staff Expenditures | |

Collection Expenditures

| | | |
|-----|--------------------------------------|--|
| 353 | Print Materials | |
| 354 | Electronic Materials – Digital Units | |
| 355 | Other Materials | |
| 356 | Total Collection Expenditures | |

Other Operating Expenditures

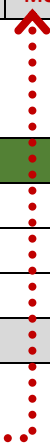
| | | |
|-----|------------------------------|--|
| 357 | Other Operating Expenditures | |
|-----|------------------------------|--|

Total Operating Expenditures

| | | |
|-----|------------------------------|-------------------|
| 358 | Total Operating Expenditures | MUST MATCH #304.5 |
|-----|------------------------------|-------------------|

| CAPITAL REVENUE | | |
|-----------------|---------|--|
| 400 | Local | |
| 401 | State | |
| 402 | Federal | |
| 403 | Other | |
| 404 | Total | |

| CAPITAL EXPENDITURES | | |
|----------------------|-------|--|
| 405 | Total | |



| COLLECTIONS | | |
|-------------|--|--|
| 450 | Print Materials | |
| 451 | Electronic Books (e-Books) | |
| 452 | Audio – Physical Units | |
| 453 | Audio – Downloadable Units | |
| 454 | Video – Physical Units | |
| 455 | Video – Downloadable Units | |
| 455.1 | Other Materials | |
| 455.3 | Total Library Collection – Physical Items (total of 450 + 452 + 454 + 455.1) | |
| 455.4 | Total Library Collection – Downloadable Items (total of 451 + 453 + 455) | |

Electronic Collections

| | | |
|-----|---|--|
| 456 | Local/Other cooperative agreements | |
| 457 | State (state government or state library) | |
| 458 | Total Electronic Collections (total of 456 + 457) | |

| SERVICES | | |
|----------|---|--|
| 501 | Library Visits | |
| 501a | Library Visits Reporting Method | |
| 502 | Reference Transactions | |
| 502a | Reference Transactions Reporting Method | |
| 503 | Number of Registered Users | |
| 504 | Current Overdue Fine Policy | |

Circulation

| | | |
|-----|---|--|
| 550 | Total Circulation of Materials (total of 552 + 553) | |
| 551 | Circulation of Children's Materials | |
| 552 | Electronic Material Circulation | |
| 553 | Physical Item Circulation | |
| 554 | Successful Retrieval of Electronic Information | |
| 555 | Electronic Content Use (total of 552 + 554) | |
| 556 | Total Collection Use (total of 552 + 553 + 554) | |
| 561 | Circulation of Other Physical Items | |

Interlibrary Loan

| | | |
|-----|---|--|
| 575 | Number of Items Provided To Other Libraries | |
| 576 | Number of Items Received From Other Libraries | |

| PROGRAMS | | |
|-------------------------|-------------------------------|--------------------------------|
| | Number of Programs (Ages 0-5) | Program Attendance (ages 6-11) |
| In-Person Onsite | | |
| In-Person Offsite | | |
| Live Virtual | | |
| Prerecorded (on-demand) | | |

| | Number of Programs (Ages 6-11) | Program Attendance (Ages 6-11) |
|-------------------------|-------------------------------------|---------------------------------|
| In-Person Onsite | | |
| In-Person Offsite | | |
| Live Virtual | | |
| Prerecorded (on-demand) | | |
| | Number of Programs (Ages 12-18) | Program Attendance (Ages 12-18) |
| In-Person Onsite | | |
| In-Person Offsite | | |
| Live Virtual | | |
| Prerecorded (on-demand) | | |
| | Number of Programs (Ages 19+) | Program Attendance (Ages 19+) |
| In-Person Onsite | | |
| In-Person Offsite | | |
| Live Virtual | | |
| Prerecorded (on-demand) | | |
| | Number of General Interest Programs | Program Attendance |
| In-Person Onsite | | |
| In-Person Offsite | | |
| Live Virtual | | |
| Prerecorded (on-demand) | | |
| | Number of Self-Directed Activities | Number of Participants |
| Ages 0-5 | | |
| Ages 6-11 | | |
| Ages 12-18 | | |
| Ages 19+ | | |
| General Interest | | |

INTERNET ACCESS

| | | |
|-------|--|--|
| 650 | Number of Internet Computers Used by General Public | |
| 651 | Number of Uses (sessions) of Public Internet Computers | |
| 652 | Number of Times (sessions) Patrons Used the Wireless Network | |
| 652a | Reporting Method for Wireless Sessions | |
| 653 | Website Visits | |
| 655.1 | Public Wi-Fi Network Availability Hours | |
| 655.2 | Total Number of Hotspots Available for Circulation | |
| 655.3 | Hotspot Circulation for Reporting Period | |
| 655.4 | Library IP Address or IP Address Range | |

OUTLET

| | | |
|-----|--------------------------------------|--|
| 700 | WebPLUS Identification Number | |
| 701 | State Assigned Identification Number | |

| | | |
|-----|-------------------------------|--|
| 702 | Legal Name | |
| 703 | Physical Street Address | |
| 704 | City | |
| 705 | ZIP Code | |
| 707 | County of the Outlet | |
| 708 | Phone Number | |
| 709 | Outlet Type Code | |
| 711 | Square Footage of Outlet | |
| 712 | Number of Bookmobiles | |
| 713 | Public Service Hours Per Year | |
| 714 | Number of Weeks Open | |